

## Club Health Assessment for District 6 C through February 2021

| MERNATION N.                                    |                 | Status   | Membership                           |   |                           |                      |  |          |   |        |  | Finance               | LCIF                                 |  |  |                    |  |
|---|-----------------|--|--------------------------------------|---|---------------------------|----------------------|--|----------|---|--------|--|-----------------------|--------------------------------------|--|--|--------------------|--|
| Club Club<br>Number Name                        | Charter<br>Date |  |                                      |   | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report    | President<br>Rotation | Vice<br>Presiden<br>Reported<br>**** | t  | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|   |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | 5 |                           |                      | If net loss<br>is greater<br>than 20%<br>appears | r<br>b   |   | months | When<br>3 more tha<br>one yea<br>n appears | n of<br>r repeat      | -                                    | Notes the l<br>officers th <b>at</b><br>do not have<br>an active | 12 months                                      | 5                  |  |
| Clubs more than two years o                     | ld              |  |                                      |   |                           |                      |  |          |   |        |  |                       |                                      |  |  |                    |  |
| 3506 ADAMS CENTENNIAL                           | 03/03/1959      | Active   | 4                                    | 0 | 0                         | 0                    | 0.00%  | 6 0      |   | 0      |  | 12                    |                                      | M,VP,MC,SC   | 0  |                    | \$400.00                                   |
| 3507 ARVADA                                     | 03/27/1946      | Active   | 4                                    | 1 | 7                         | -6                   | -60.00%  | 0        | 5   | 0      |  |                       |                                      | VP,MC,SC   | 0  |                    | \$10.00                                    |
| 3508 AURORA                                     | 06/03/1949      | Active   | 9                                    | 0 | 0                         | 0                    | 0.00%  | 6 0      |   | 8      |  | 6                     |                                      | M,VP,MC,SC   | 11   |                    | \$135.00                                   |
| 136213 Aurora Himalayas                         | 08/13/2018      | Active(1)  | 15                                   | 0 | 0                         | 0                    | 0.00%  | 6 0      |   | 9      |  | 2                     | R                                    |  | 13   |                    | \$10.00                                    |
| 30556 BENNETT WATKINS                           | 04/29/1975      | Active   | 10                                   | 3 | 3                         | 0                    | 0.00%  | 6 0      | 28  | 1      |  | 3                     | R                                    | M,SC   | 4  |                    | \$35.00                                    |
| Exc Award (06/30/2016)                          |                 |  | l                                    |   |                           |                      |  |          |   |        |  |                       |                                      |  |  |                    |  |
| 3511 BROOMFIELD                                 | 11/02/1953      | Active   | 25                                   | 0 | 0                         | 0                    | 0.00%  | 6 0      |   | 8      |  | 6                     | R                                    | M,MC,SC  | 8  |                    | \$20.00                                    |
| 3519 CENTENNIAL AIRPORT                         | 09/17/1964      | Active   | 25                                   | 1 | 1                         | 0                    | 0.00%  | 6 0      | 1   | 0      |  |                       | Ν                                    | MC,SC  | 1  |                    | \$4,106.00                                 |
| 109060 CHATFIELD                                | 08/11/2010      | Active   | 21                                   | 2 | 1                         | 1                    | 5.00%  | 6 0      | 0   | 0      |  |                       | Ν                                    | MC,SC  | 2  |                    | \$1,820.00                                 |
| Exc Award (06/30/2018)                          |                 |  | [                                    |   |                           |                      |  |          |   |        |  |                       |                                      |  |  |                    |  |
| 111091 COLORADO ROCKY<br>MOUNTAIN CYBER         | 05/17/2011      | Active   | 74                                   | 6 | 1                         | 5                    | 7.25%  | 6 0      | 7   | 0      |  | 3                     | R                                    | M,VP   | 0  |                    | \$435.50                                   |
| 46476 COMMERCE CITY DENVER<br>THAIS FRI         | 07/24/1986      | Active   | 14                                   | 0 | 0                         | 0                    | 0.00%  | 6 0      |   | 19     |  | None                  |                                      | P,S,M,VP,MC<br>SC  | N/R  |                    | \$10.00                                    |
| 3515 DENVER                                     | 06/26/1917      | Active   | 88                                   | 5 | 8                         | -3                   | -3.30%   | 6 0      | 25  | 0      |  |                       | Ν                                    | MC,SC  | 2  |                    |  |
| 47760 DENVER FIVE POINTS                        | 10/13/1987      | Active   | 43                                   | 0 | 2                         | -2                   | -4.44%   | 6 0      | 12  | 1      |  |                       | Ν                                    | М  | 6  |                    | \$500.00                                   |
| Exc Award (06/30/2018)                          | 00/40/4004      |  |                                      |   |                           |                      |  |          |   |        |  |                       | _                                    | M,MC,SC  |  |                    |  |
| 43598 DENVER PARK HILL                          | 03/12/1984      | Active   | 14                                   | 1 | 0                         | 1                    | 7.69%  |          |   | 2      |  | 3                     | R                                    | M,VP,MC,SC   | 24+  |                    | \$10.00                                    |
| 127776 Denver Stapleton                         | 06/08/2016      | Active(1)  | 7                                    | 0 | 2                         | -2                   | -22.22%  |          | 3   | 2      |  | 3                     |                                      |  | 7  |                    | \$10.00                                    |
| 3521 DENVER WESTWOOD                            | 10/28/1941      | Active   | 12                                   | 0 | 0                         | 0                    | 0.00%  | 6 0      |   | 19     | 1  | None                  |                                      | P,S,T,M,VP<br>MC,SC  | 11   |                    | \$2,500.00                                 |
| 3523 DOUGLAS COUNTY                             | 07/26/1922      | Active   | 18                                   | 1 | 0                         | 1                    | 5.88%  | 6 0      |   | 1      |  | 16                    | R                                    |  | 1  |                    | \$300.00                                   |
| 3524 ENGLEWOOD                                  | 05/05/1926      | Active   | 19                                   | 2 | 0                         | 2                    | 11.76%   | 6 0      |   | 1      |  | 2                     | Ν                                    | M,VP,MC,SC   | 2  |                    |  |
| 3525 GOLDEN                                     | 12/28/1942      | Active   | 51                                   | 3 | 5                         | -2                   | -3.77%   | 6 0      | 15  | 0      |  |                       | Ν                                    | MC,SC  | 3  |                    | \$1,190.00                                 |
| Exc Award (06/30/2018)<br>58345 HIGHLANDS RANCH | 05/28/1996      | Active   | 13                                   | 0 | 1                         | -1                   | -7.14%   | 6 0      | 6   | 1      |  |                       |                                      | VP,MC,SC   | 6  |                    | \$890.00                                   |
| Exc Award (06/30/2018)<br>3526 IDAHO SPRINGS    | 10/02/1952      | Active   | 17                                   | 0 | 2                         | -2                   | -10.53%  | 6 0      | 9   | 1      |  |                       | N                                    | MC,SC  | 11   |                    |  |



## Club Health Assessment for District 6 C through February 2021

| WIERNATION AL                            |                 | Status   |                                      |   | Me | embe                 | rship  |          |   |        |   | Finance               | LCIF                                  |  |  |                    |  |
|--|-----------------|--|--------------------------------------|---|----|----------------------|--|----------|---|--------|---|-----------------------|---------------------------------------|--|--|--------------------|--|
| Club Club<br>Number Name                 | Charter<br>Date |  | Current<br>Member M<br>Count         |   |    | YTD<br>Net<br>Growth | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  |   | President<br>Rotation | Vice<br>President<br>Reported<br>**** |  | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|  |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |    |                      | If net loss<br>is greater<br>than 20%<br>appears | r        |   | months | When<br>8 more thar<br>one year<br>9 appears in | repeat                |                                       | Notes the<br>officers than<br>do not have<br>an active | 12 month                                       | \$                 |  |
| 3527 KIOWA                               | 02/17/1947      | Active   | 15                                   | 0 | 0  | 0                    | 0.00%  | 6 0      |   | 1      |   | 4                     | N                                     | T,M,VP,MC,SC   | 17   |                    | \$10.00                                    |
| 3457 LAFAYETTE                           | 06/21/1921      | Active   | 13                                   | 0 | 1  | -1                   | -7.14%   | 6 0      | 18  | 5      |   |                       | N                                     | M,MC,SC  | 11   |                    | \$250.00                                   |
| 3532 LITTLETON                           | 05/03/1949      | Active   | 12                                   | 0 | 1  | -1                   | -7.69%   | 6 0      | 20  | 8      |   | 3                     | ,                                     | VP,MC,SC   | 11   |                    | \$10.00                                    |
| 3462 LOUISVILLE                          | 05/27/1931      | Active   | 11                                   | 0 | 0  | 0                    | 0.00%  | 6 0      |   | 1      |   | 2                     | R                                     | P,M,MC,SC  | 1  |                    | \$160.00                                   |
| 3466 NEDERLAND<br>Exc Award (06/30/2018) | 06/23/1948      | Active   | 10                                   | 0 | 0  | 0                    | 0.00%  | b 0      |   | 0      |   | 8                     | R                                     | M,MC,SC  | 0  |                    |  |
| 52462 PARKER SUNRISE                     | 02/03/1992      | Active(1)  | 4                                    | 0 | 0  | 0                    | 0.00%  | 6 0      |   | 2      |   | 7                     | R                                     | MC,SC  | 18   |                    | \$10.00                                    |
| 3535 PLEASANT VIEW                       | 03/22/1956      | Active   | 8                                    | 1 | 3  | -2                   | -20.00%  | 0        | 14  | 0      |   |                       |                                       | T,VP,SC  | 4  |                    | \$210.00                                   |
| 3540 THORNTON                            | 08/23/1956      | Active   | 8                                    | 0 | 0  | 0                    | 0.00%  | 6 0      |   | 0      |   | 4                     | N                                     | P,M,VP,MC,SC   | 2  |                    | \$60.00                                    |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club<br>Number                     |                | Club<br>ame |      |                                      | harter<br>Date |                     | Curren<br>Status     |                           | Cancellation<br>Date                |  |   |             |   |    |  |    |   |                     |      |   |
|------------------------------------|----------------|-------------|------|--------------------------------------|----------------|---------------------|----------------------|---------------------------|-------------------------------------|--|---|-------------|---|----|--|----|---|---------------------|------|---|
| 51353 [                            | DENVE          | R EAST      |      | 02/2                                 | 25/199         | 01 <mark>C</mark> a | ancelled             | (8*)                      | 12/29/2019                          |  |   |             |   |    |  |    |   |                     |      |   |
| 111532 [                           | DENVE          | R HIGH T    | ECH  | 06/2                                 | 28/201         | 1 <mark>C</mark> a  | ancelled             | (8*)                      | 12/29/2019                          |  |   |             |   |    |  |    |   |                     |      |   |
| Current<br>Total<br>Clubs<br>Count | New (<br>Clubs |             | Club | Current<br>Total<br>Members<br>Count |                |                     | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs<br>with less that<br>20<br>members | n MMR<br>in | % No<br>Officer<br>Report in<br>12 Months |    | Number<br>of Clubs<br>in<br>Status Quo |    |   | Cancelled<br>I Club | Lost | % of Clubs<br>Cancelled for<br>Non-Financial<br>n Reasons |
| 28                                 | 0              | 0           | 0    | 564                                  | 26             | 38                  | -12                  | -2.08%                    | . 0                                 | 20                                     | 75%   | 25%         | 4%  | 0% | 0                                      | 0% | 0 | 0                   | 0    | 0%  |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

\*\*\*\* - Abbreviation: N - New, IP - Immediate Past, R - Repeat.